

## **Board Meeting**

## Friday 26 February 2021, 10.30am - 1.00pm via videoconference AGENDA

| Item | Time  | Topic                                                                                                                                                                   | Paper /              | Board                       | Lead                                                           |
|------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------|----------------------------------------------------------------|
|      |       |                                                                                                                                                                         | Ref.                 | Action                      |                                                                |
| 1.   | 10.30 | Welcome Apologies for Absence and Declarations of Interest                                                                                                              |                      | To note/<br>declare         | Chair                                                          |
| 2.   | 10.35 | Minutes of the meeting held on 18 December 2020                                                                                                                         | Paper 01             | To approve                  | Chair                                                          |
| 3.   | 10.40 | Matters Arising and Action<br>Log                                                                                                                                       | Paper 02             | To discuss                  | Chair/<br>Executive Office<br>Lead                             |
| 4.   | 10.45 | Chair's Report                                                                                                                                                          | Verbal               | To note                     | Chair                                                          |
|      | 10.55 | Q&A                                                                                                                                                                     |                      |                             |                                                                |
| 5.   | 11.00 | Chief Executive's Report                                                                                                                                                | Paper 03             | To discuss,                 | Chief Executive                                                |
|      | 11.10 | Q&A                                                                                                                                                                     |                      | advise and note             |                                                                |
| 6a.  | 11.15 | Quarter 3 Performance Reports: 04a People and Business Support 04b Strategy, Policy and Engagement 04c Operational Performance Report 04d Business Plan Progress update | Papers 04a to<br>04d | To discuss, advise and note | Executive Directors, Head of Business Planning and Improvement |
| 6b.  | 11.30 | Head of Finance and<br>Commercial Report                                                                                                                                | Paper 05             | To discuss and note         | Head of Finance and Commercial                                 |
| 6c.  | 11.45 | Financial expenditure authorisation by the Board                                                                                                                        | Paper 06             | To approve                  | Chief Executive                                                |
|      | 11.55 | Q&A                                                                                                                                                                     |                      |                             |                                                                |
|      |       | 12.00                                                                                                                                                                   | O BREAK              |                             |                                                                |
| 7a.  | 12.05 | ARAC Chair's Report                                                                                                                                                     | Paper 07a            | To note                     | ARAC Chair                                                     |
| 7b.  |       | Corporate Risk Register                                                                                                                                                 | Paper 07b            | To discuss and approve      |                                                                |
| 7c.  |       | Annex: Risk Appetite Statement                                                                                                                                          | Paper 07c            | To approve                  |                                                                |

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|------|-------|---------------------------------------------------------|------------------|-----------------------|------------------------------------------------------------|
|      | 12.15 | Q&A                                                     |                  |                       |                                                            |
| 8a.  | 12.20 | Draft Business Plan 2021/22<br>Annex: Monitoring Report | Paper 08a,<br>8b | To discuss and advise | Chief Executive, Head of Business Planning and Improvement |
| 8b.  | 12.35 | Draft Budget 2021/22                                    | Paper 09         | To approve            | Chief Executive,<br>Head of Finance                        |
|      | 12.45 | Q&A                                                     |                  |                       | and Commercial                                             |
| 9.   | 12.50 | Board workplan 2021/22                                  | Paper 10         | To note               | Chair, Executive<br>Office Lead                            |
|      | 12.55 | Any other business                                      | n/a              | To discuss            | Chair                                                      |
|      |       | Date of Next Meeting: Friday 21 May 2021                | n/a              | To note               | Chair                                                      |
|      | 1.00  | Meeting ends                                            |                  |                       |                                                            |